

## Satan's Eden no 85

Twins no **21** Identifiable Characteristics pt**10**

God only recognizes His Seed

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### God only recognizes His Seed.

**1Corinthians 8:2** *And if any man think that he knoweth any thing, he knoweth nothing yet as he ought to know. 3 But if any man love God, the same is known of him.*

Now this is very important, because it says, God knows us. So you can't get away from election and the foreknowledge of God.

**Romans 8:28** *And we know that all things work together for good to them that love God, to them who are the called according to his purpose.* There's your election again.

**29** *For whom he did **foreknow**, he also did **predestinate** to be **conformed** to the image of his Son, that he might be the firstborn among many brethren.*

Again we see the predestination of God again, and the foreknowledge of God again.

**30** *Moreover whom he did **predestinate**, them he also called: and whom he called, them he also justified: and whom he justified, them he also **glorified**.*

Again we see its all about God. What He knew in advance.

**Ephesians 1:3** *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: 4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him in love: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will, 6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;*

*8 Wherein he hath abounded toward us in all wisdom and prudence; 9 Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself: 10 That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: 11 In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:*

*12 That we should be to the praise of his glory, who first trusted in Christ. 13 In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of*

*promise,<sup>14</sup> Which is the earnest of our inheritance until the redemption of the purchased possession, unto the praise of his glory.*

**Communion 65-1212 P:16** *In the book here, and the spot there we was talking about the two Books being one, the Book of Life. The first Book of life coming up, was when you were born, that was your natural birth. See? But then one time, way back down in there, there was a little grain of Life as I've explained to some of the young sisters at the house this afternoon. See, there's a little grain of Life laying there which you'd wonder, "Where did It come from? What these strange things?"*

*I was saying this, taking for myself, like you was going to say, "William Branham, well, forty years ago, the William Branham, this and the same one tonight." And somebody back there would say, "We're, very... He was a rank rascal." See? Because I was born of Charles and Ella Branham. In their nature I was a sinner; I came to the world, a liar, and all the habits of the world laid right in me. But down in there too, was another nature present (See?), **predestinated**, was in there by God. In this same body (See?) two natures in there. Well, I only catered to one.*

*As it growed, I goosed as a baby, "Da-da." First thing you know, I become a liar, become everything else that's a sinner, because I raised up that way. But down in there was a little speck of Life all the time.*

**Leadership 65-1207 P:59** *And like a baby formed in its mother's womb, when the baby comes into the mother's womb, by the little germ, it crawls into the egg.*

*It doesn't form one cell a human, the next a dog, and the next a cat, and the next a horse. It's all human cells because it's building off of an original human cell. And when a man has been borned again by the Word of God, **predestinated to Eternal Life**, called the Elected, it'll be Word of God on top of Word, Word on Word. Not a denominational creed and then a Word, and a creed; and it won't work. You can't have that leaven in It.*

*Only one Eternal Life, Jesus Christ the Word. "In the beginning was the Word, and the Word was with God, and the Word was God. And the Word was made flesh, and dwelled among us."*

**Galatians 4:6** *And because ye are sons, God hath sent forth **the Spirit of his Son** into your hearts, crying, Abba, Father.*

So you see it is all about God and what He Did.

**Philippians 2:13** *For it is God which worketh in you both to will and to do of his good pleasure.*

He loves His children so much He even Wills, and does for them. You talk about a father who loves His own that He predestinates them to receive His own God-Life in them.

**Ephesians 1:3-8** *Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:*

*4 According as he hath chosen us in him before the foundation of the world, that we should be holy and without blame before him and He did this to show his Love towards us: 5 Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

*6 To the praise of the glory of his grace, wherein he hath made us accepted in the beloved. 7 In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace; 8 Wherein he hath abounded toward us in all wisdom and prudence;*

**Modern events made clear by prophecy 65-1206 P:33***The man who's seen the vision or heard His voice, never altogether understood it. In many cases he didn't know, because he's just a instrument of God. It's God's thoughts expressed through man's lips. A "thought," 'course is "a word expressed. God does His own choosing by His predestinated choosing. He done it in every age; He set forth the men for each age. Like with Moses, when he was to fulfill what He told to Abraham...*

*Moses was borned a proper child, he couldn't help being that way. He was born that way, because he was born for that purpose. And so we find out that God does that in every age. God does His own choosing by His own predestinated choosing,*

choose His prophets and things for the age. Fixes his--fixes his nature, the man's nature, the man's style of preaching to honor the gift, and all that He does is to meet the challenge of that day.

**God creates that man and sent him.** And in His own mind, as I preached on last night, **we are a germ of the gene of God.** He knowed that man would be there at that age before there ever was a molecule, or a light, or anything else in the earth.

**Rapture the 65-1204 P:85** Don't the Bible say in the last days there shall come false Christ's, not false Jesus now, **false Christ's, anointed ones, falsely anointed to the Word.** Denominational anointed but not to the Word, for the Word will bear record of Itself. It don't need nothing else; It'll bear record to Itself. And there will come false anointed ones. You got my tape on that. And that anoint... Oh, if you'd call one and say, "Oh you--are you a Jesus?", "Oh, certainly not." They wouldn't stand for that.

But when it comes to an, "Oh glory, I got the anointing..." And it's a genuine anointing. Remember, Caiaphas had it too and prophesied. So did Balaam have it and prophesied, but that don't have nothing to do with this inside. Unless that was God's seed, His gene from the beginning, predestinated, you're finished. I don't care how much you shout, speak with tongues, run, shout; that has nothing to do with it.

A cocklebur can count just as much as any of the rest of them. I've seen heathens raise, and shout, and speak in tongues, and--and drink blood out of a human skull,

*and call on the devil. See? So you don't... Any of them sensations and things, forget it. It's your heart in that Word, and that's Christ.*

*Bring it in there, and watch It make Itself known just as It opens up like any other seed and declares Itself for the age It's living in.*

**Rapture the 65-1204 P:49** *Now, so were you in... **If you've got Eternal Life, you were in God before there ever was a world. You are a part, a son of God, an attribute of God.** He knowed the very age you were coming. He predestinated you to that age to take that place, and no one else can take it. Care how many impersonations and things, you've got to be there, because He knew you'd be there.*

*Now, you are made manifest; now you can fellowship with Him, and that's what He wants. He's longing for fellowship, to be worshipped. But in--if your life did not always was as an attribute in God, you're just a mimic of Christianity. See? There'll be millions and billions of them that'll just be mimics of Christianity.*

**Ephesians 1:4** *Even before he made the world, **God loved us and chose us in Christ** to be holy and without fault in his eyes.*

**Amplified** *just as [in His love] **He chose us in Christ** [actually selected us for Himself as His own] before the foundation of the world, so that we would be holy [that is, consecrated, set apart for Him, purpose-driven] and blameless in His sight....*

**Ephesians 1:4 New Living** *God decided in advance to adopt us into his own family by bringing us to himself through Jesus Christ. This is what he wanted to do, and it gave him great pleasure.*

**Ephesians 1:4** *He predestined and lovingly planned for us to be adopted to Himself as [His own] children through Jesus Christ, in accordance with the kind intention and good pleasure of His will—*

**American Standard Version** *having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will,*

**Berean Study Bible** *He predestined us for adoption as His sons through Jesus Christ, according to the good pleasure of His will,*

**Douay-Rheims Bible** *Who hath predestinated us unto the adoption of children through Jesus Christ unto himself: according to the purpose of his will:*

**English Revised Version** *having foreordained us unto adoption as sons through Jesus Christ unto himself, according to the good pleasure of his will,*

**King James Bible** *Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will,*

**World English Bible** *having predestined us for adoption as children through Jesus Christ to himself, according to the good pleasure of his desire,*

**Young's Literal Translation** *having foreordained us to the adoption of sons through Jesus Christ to Himself, according to the good pleasure of His will, Hebrews 12:7 If ye endure chastening, God dealeth with you as with sons; for what son is he whom the father chasteneth not?*

**Seed of discrepancy 65-0118 P:13** *But we find out God gave His children His Word for their Defense. We have no other Defense than the Word of God. That is our Defense. There's no bombs, no shelters, no hiding places, no Arizona's, or California's, or wherever it is; there's only one Defense we have, and that is the Word. And the Word was made flesh and dwelt among us, which is Christ Jesus; He is our only Defense. Being in Him we are safe.*

**Masterpiece the 64-0705 P:122** *Great Father of Life, include us, Lord. If we've sinned, take it away from us. We don't want to be that way, Lord. It's not our intention.*

**Unveiling of God 64-0614M P:146** *And as a Christian, I'm identified with Him. Amen. I was with Noah when he went in the ark. I was with Moses when he come out of Egypt. Amen. I was with Elijah on Mount Carmel. Yes, sir. Glory to God. I was with him when he did that. I was truly with Him; I identified myself in His death there on Calvary when I died to the things of the world, to myself, and all traditions. I was identified with Him.*

*I was identified with Him on Easter morning when He rose from the dead. I was identified with Him on the day of Pentecost when the Holy Ghost came down like a rushing mighty wind. I was identified with Him. All that He was I am, all that I am He was. Amen. Being dead in Him we are identified with Him. What He is I am. Amen.*

**Unveiling of God 64-0614M P:121** *We in Him... Then we being in Him, we are still veiled to the religionists and professors of the world. See, our glory that we have and enjoying, we are still veiled to them outsiders. They think we're crazy, a nut again. See, see? That's right. But we who are in here, in Christ, baptized into Him (I Corinthians 12), into Him, we are partakers of this Glory.*

And that takes us to **John 17:22** *And the glory (doxa) which thou gavest me I have given them; that they may be one, even as we are one:*

**Token the 63-0901M P:174** *Then that makes Him Hebrews 13:8, "Jesus Christ the same yesterday, today, and forever." There's how we know He lives. Because why? How do we know we live? Because He lives. And because we know we live, is because we're like Him, and we're in Him. And he said, "Because I live, you live also. I am He (in Revelations) that was dead and alive forever more." And if--if we die to ourself, and become alive in Him, we're alive forever more. And then His Life in us, is just like the life of anything else. It displays what He was. And that makes Him the same yesterday, today, and forever.*

Now, how can anyone to deny that? Don't you see dead works? Serve the living God by the Eternal--I mean the everlasting covenant of the Life that was in the Blood of Jesus Christ. Now, going on to the end... I... Oh, I wished... Displaying the Token of His grace, His love... Now, without this Token applied...

**Acts 17:28-29** For in **him we live, and move, and have our being**; as certain also of your own poets have said, For we are also his offspring. **29** Forasmuch then as we **are the offspring of God**, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.

**John 14:7** If ye had known me, ye should have known my Father also: and from henceforth ye know him, and have seen him.

**From that time 61-0415B P:32** We are a family of God.

**John 20:17** Jesus saith unto her, Touch me not; for I am not yet ascended to my Father: but go to my brethren, and say unto them, I ascend unto my Father, and your Father; and to my God, and your God.

**John 10:27** My sheep hear my voice, and I know them, and they follow me:

**John 1:12** But as many as received him, to them gave he power to become the sons of God, even to them that believe on his name:

**1 John 3:1-2** *Behold, what manner of love the Father hath bestowed upon us, that we should be called the sons of God: therefore the world knoweth us not, because it knew him not. 2 Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like him; for we shall see him as he is.*

**Romans 8:14** *For as many as are led by the Spirit of God, they are the sons of God.*

**God will never recognize the False Vine even when it does good works.**

**Matthew 8:12** *But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth.*

**Anointed ones at end time 65-0725M P:41** *The true vine and the false vine both had the same anointing. The water fell on both of them. No wonder He warned us it would deceive the very elected if it was possible. Notice. They looked the same; they're anointed the same. But notice, "By their fruit..." How do you knowed it--how do you know that isn't an orange? Because it's bearing a grapefruit. That vine's all right; it's living in the tree; but it's bearing a grapefruit. It isn't like the first one.*

*And if a church says they believe Jesus Christ the same yesterday, today, and forever, and deny His power, deny His works, deny His Word... If--if...*

*The church that believes in Jesus Christ will do the works of Jesus Christ; it'll have the Life of Jesus Christ. And if it isn't... No matter if the life is pouring into it, if it isn't predestinated from the roots, it'll bear grapefruit every time or something different. But if it's the predestinated Life in the Roots, it'll bear Jesus Christ the same yesterday, today, and forever, if it's the Word coming up through the Root, which He is the Root, the beginning of time.*

**Luke 13:25** *When once the master of the house is risen up, and hath shut to the door, and ye begin to stand without, and to knock at the door, saying, Lord, Lord, open unto us; and he shall answer and say unto you, I know you not whence ye are:*

**Anointed ones at end time 65-0725M P:37** *trees--the true vine and false vine...*

*You've heard me preach on that since--from years ago, how they grewed up together. Brought them in individuals and showed that from Cain and Abel, the two vines that met at an altar, both of them religious, both of them anointed, both of them desiring life and worshipping the same God, and one was rejected and the other received.*

*And the only way that the one that was received could've done anything different from his brother, it was revealed to him, for the Bible said, "By faith (**Hebrews 11th** chapter)--by faith Abel offered unto God a more excellent sacrifice than that of Cain, which God testified that he was righteous." Jesus said (the spiritual revelation of Who He was), "Who does man say I, the Son of man am?"*

*He said--Peter said, "Thou art the Christ, the Son of the living God." "Blessed art thou, Simon son of Jonas; flesh and blood never revealed this to you; My Father which is in heaven has revealed it. Upon this rock I'll build My church." What? The true revelation of the Word. There's the True Vine again. "Abel, by faith..."*

**Matthew 7:23** *And then will I profess unto them, I never knew you: depart from me, ye that work iniquity.*

**Things that are to be 65-1205 P:83** *And now, there'll be false anointed ones in the last days, not false Jesus; they wouldn't stand for that, but false anointed. They are anointed. Yes, sir. But they are antichrist. They are anointed with the Spirit to do the signs and wonders that Christ did, but won't line up with His Word. See? "Many will come to Me that day and say, 'Lord, have not I prophesied and cast out devils in Your Name?'" He'll say, "Depart from Me, you that work iniquity, I never even knew you." "I was Pentecostal, Lord. Glory to God. I shouted; I spoke with tongues; I laid hands on the sick and healed them, cast out devils." "Depart from Me, you that work iniquity, I never knew you." See what I mean?*

**Mark 12:24** *And Jesus answering said unto them, Do ye not therefore err, because ye know not the scriptures, neither the power of God?*

**John 4:22** *Ye worship ye know not what: we know what we worship: for salvation is of the Jews.*

**Rapture the 65-1204 P:70** *Look at the world itself. Look at the world, Sodom if there ever was a Sodom. Look at the people, perverted in such a perverting. Their minds are perverted. They don't know what common decency is. Look at the outlaws, homosexuals, and everything else. Look at our women, what a rampage it's made. Look what a rampage of indecency, immoral amongst our women, in not only our... You say, "That's Methodists." That's Pentecostals too. It's the whole thing. Look at our men; they hang...*

*Instead of the Word of God, some little tradition of a denomination they hang onto it instead of coming out when they see God make Himself known perfectly. The reason, they're blind and can't see it. They never will see it. Now, watch what takes place here in this, while we hurry. I think that lady wants us to leave; I seen her motioning her hands, something or other about she wants us to get out, so we'd better hurry.*

**Trying to do God a service 65-1127B P:125** *How many times denominations has done the same thing to sincere believers. The Catholic church, the Methodists, the Baptists, Church of Christ, even the Pentecostals, has caused a-many spiritual death by that same thing. When It come, with these things, they found... And they can't go no further, because that's what their denomination believes. Look today, the big crusades, same thing. They don't do nothing but make them more a twofold child of hell, worse than they was in the first place.*

*Makes them harder, really, come to the truth. Have one of these big revivals, and all of them come in, carry on a little while, and go back out and they start all this sin again. Hear of another revival, say, "Ah, I had so much stuff; I tried it; there's nothing to it." See? They don't know the channel. God speaks...*

**John 15:21** *But all these things will they do unto you for my name's sake, because they know not him that sent me.*

**Scriptural signs of the time 64-0410 P:25** *Now, we find, they ought to have known Him. But they knew Him not. So is it in our time. They know Him not. Jesus here was referring... Quickly now, so we can get to the message. Jesus was referring back, and He'd been doing signs showing them that He was the Messiah, exactly what Messiah was supposed to do, doing the Messianic sign. Well, many of them we took last night believed it. We find out that the woman at the well, she wasn't educated, she was ill-famed, but as soon as she seen that sign, she said, "Sir, I perceive You're a prophet.*

*And I know that when the Messiah cometh that He'll do this."He said, "I'm He that speaks to you."And when she went into the city of Sychar, and told them all the things that He had done, said, "Come see a Man Who told me what I've done. Isn't this the very Messiah?"And the Bible said... He didn't do it any more, but they believed on Him, because of the testimony of a woman of ill-fame. Now, talk about rising in the days of Jonas and condemning this generation.*

**2 Thessalonians 1:6** Seeing it is a righteous thing with God to recompense tribulation to them that trouble you; **7** And to you who are troubled rest with us, when the Lord Jesus shall be revealed from heaven with his mighty angels, **8** In flaming fire taking vengeance on them that know not God, and that obey not the gospel of our Lord Jesus Christ:

**9** Who shall be punished with everlasting destruction from the presence of the Lord, and from the glory of his power; **10** When he shall come to be glorified in his saints, and to be admired in all them that believe (because our testimony among you was believed) in that day.

**John 8:13** The Pharisees therefore said unto him, Thou bearest record of thyself; thy record is not true. **14** Jesus answered and said unto them, Though I bear record of myself, yet my record is true: for I know whence I came, and whither I go; but ye cannot tell whence I come, and whither I go. **15** Ye judge after the flesh; I judge no man.

**16** And yet if I judge, my judgment is true: for I am not alone, but I and the Father that sent me. **17** It is also written in your law, that the testimony of two men is true. **18** I am one that bear witness of myself, and the Father that sent me beareth witness of me.

**John 8:39** They answered and said unto him, Abraham is our father. Jesus saith unto them, If ye were Abraham's children, ye would do the works of Abraham.

40 But now ye seek to kill me, a man that hath told you the truth, which I have heard of God: this did not Abraham. 41 Ye do the deeds of your father. Then said they to him, We be not born of fornication; we have one Father, even God. 42 Jesus said unto them, If God were your Father, ye would love me: for I proceeded forth and came from God; neither came I of myself, but he sent me.

43 Why do ye not understand my speech? even because ye cannot hear my word. 44 Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.

45 And because I tell you the truth, ye believe me not. 46 Which of you convinceth me of sin? And if I say the truth, why do ye not believe me? 47 He that is of God heareth God's words: ye therefore hear them not, because ye are not of God.

**Matthew 7:15** Beware of false prophets, which come to you in sheep's clothing, but inwardly they are ravening wolves. 16 Ye shall know them by their fruits. Do men gather grapes of thorns, or figs of thistles? 17 Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth evil fruit.

18 A good tree cannot bring forth evil fruit, neither can a corrupt tree bring forth good fruit. 19 Every tree that bringeth not forth good fruit is hewn down, and cast into the fire. 20 Wherefore by their fruits ye shall know them.

**Romans 9:11** (For the children being not yet born, neither having done any good or evil, that the purpose of God according to election might stand, not of works, but of him that calleth;) **12** It was said unto her, The elder shall serve the younger. **13** As it is written, Jacob have I loved, but Esau have I hated. **14** What shall we say then? Is there unrighteousness with God? God forbid. **15** For he saith to Moses, I will have mercy on whom I will have mercy, and I will have compassion on whom I will have compassion.

**16** So then it is not of him that willeth, nor of him that runneth, but of God that sheweth mercy. **17** For the scripture saith unto Pharaoh, Even for this same purpose have I raised thee up, that I might shew my power in thee, and that my name might be declared throughout all the earth. **18** Therefore hath he mercy on whom he will have mercy, and whom he will he hardeneth. **19** Thou wilt say then unto me, Why doth he yet find fault? For who hath resisted his will?

**20** Nay but, O man, who art thou that repliest against God? Shall the thing formed say to him that formed it, Why hast thou made me thus? **21** Hath not the potter power over the clay, of the same lump to make one vessel unto honour, and another unto dishonour?

**22** What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to destruction: **23** And that he might make known the riches of his glory on the vessels of mercy, which he had afore prepared unto glory, **24** Even us, whom he hath called, not of the Jews only, but also of the Gentiles?

**25** As he saith also in Osee, I will call them my people, which were not my people; and her beloved, which was not beloved. **26** And it shall come to pass, that in the place where it was said unto them, Ye are not my people; there shall they be called the children of the living God.

**Jude 1:4** For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ. **5** I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

**6** And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day. Of old Ordained to condemnation